

**DAILY BOARD FOR: 04.02.2025 (Tuesday)**Login: [www.hcbanagpur.org](http://www.hcbanagpur.org).

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IN THE COURT OF HON'BLE SHRI JUSTICE NITIN W. SAMBRE  
AND HON'BLE MRS. JUSTICE VRUSHALI V. JOSHI

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APPELLATE SIDE - DAILY MAIN

04/02/2025

C.R. No: A @ @  
\* FOR ORDERS- CIVIL SIDE MATTERS \*

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- 1 WP/121/2017 PRADEEP S/O # STATE OF MAH: ANAND PARCHURE # GOVERNMENT PLEADER  
RDER ON CAW NO 96/2017 VACATION OF I.O.. R-1,2 & 4  
GP R.NO 1,2,& 4 , A S G I R.NO 3 . (MA  
TTER IS ADMITTED.) A/W WP NO 213/2017 & W  
P NO 208/217  
CAW/1010/2024 PRADEEP S/O # STATE OF MAH ANAND PARCHURE #  
:  
WP/121/2017 # : --  
CAW/96/2017 PRADEEP S/O # STATE OF MAH: # GOVERNMENT PLEADER  
WP/121/2017 # : --
- 2 WP/2298/2019 RAGHO S/O PA # MUNICIPAL CO INDER F. JAIN #  
:ORDER. ON PURSIS ST NO 8165/19 WDRL OF  
PETITION.
- FOR ADMISSION**
- 3 WP/6995/2019 KOTHIRAM LAX # MAHARASHTRA: ANZAR BAIG MIRZA #  
ADM/ DIRECTION.
- 4 WP/150/2019 I SURAJ GRU # STATE OF MAH: ASHUTOSH C. DHARMADHIKA RITU PRASHANT  
ADM GP FO R.NO 1 TO 4. JOG MANOJ PRABHUDAS KARIYA DEVDATTA T.  
SUKHADEV ADITYA JOSHI SHANTANU S. GHATE  
# COPY SRVD. TO GP R-1 TO 4
- 5 WP/1128/2019 EMPLOYEES ST # STATE OF MAH MRS. B.P. MALDHURE # MANOJ RAJAN PILLAI  
:ADM / FINA DISP. GP R-1 (MEMO AWTD) R-2 GP/R-1. ( R 2) AASAVARI S. KALE  
RANJAN N. DESHPANDE
- 6 WP/6109/2019 E SMT. MANU # STATE OF MAH AKHTAR NAWAB NABI MOHAM D ANSARI # COPY  
:ADM GP FO R-1 & 3. R-2 & 5 SRVD.. SRVD. TO GP/R-1,3. MAHESH ISHWARRAO  
DHATRAK SHAILESH ASHOK SAHU /R-4  
S. R. CHAKRAVARTI # SHAILESH ASHOK SAHU  
MAHESH ISHWARRAO DHATRAK
- 7 WP/6942/2019 VYANKAT HOME # STATE OF MAH SAURABH SINGHA LUBESH MESHRAM # COPY  
:ADM COPY SRVD. TO GP R.NO 1 TO 3. SRVD. TO GP/R-1 TO 3.
- 8 WP/6961/2019 KU. ANJIRA P # DISTRICT CAS NIHALSING B. RATHOD BARUN KUMAR DIWESH  
:ADM GP FO R-1. R-2 SRVD.. INJUNCTION WRI KUMAR # COPY SRVD. TO GP/R-1 D.M. KALE  
T IS YET TO BE ISSUED AS PER ORDER DT 14/  
10/19 AS DATE OF ANNEXURE IS DIFFERENT OF  
OFFICE OBJN. GAZALA SHEIKH SAMINA MOHAMMAD ALI /R-2
- 9 WP/7026/2019 PRAKASH S/O # MUNICIPAL CO: PRASHANT VIJAYRAO THAKR VIJAYA P THAKRE  
ADM ADITI Y. PARDHI (KATRE) # ( R SOLE)  
TEJAS S. DESHPANDE
- 10 WP/7027/2019 SMT. VIJAYA # MUNICIPAL CO: PRASHANT VIJAYRAO THAKR VIJAYA P THAKRE  
ADM.C/F R-SOLE HAS NOT FILED AFDVT. IN RE ADITI Y. PARDHI (KATRE) # KRISHNA S.  
PLY TILL TODAY. MOTWANI
- 11 WP/7028/2019 SMT. KIRAN W # MUNICIPAL CO PRASHANT VIJAYRAO THAKR # ANAND  
:ADM SHRI. AS DESHPANDE, ADV. R-SOLE. SHRINIWAS DESHPANDE
- 12 WP/7029/2019 SAFFRON INDU # WESTERN COAL DEVENDRA V CHAUHAN ANIKET S. DABADGHAO #  
:ADM COUNSEL R.NO SOLE HAS FILED REPLY V KARTIK N SHUKUL /R-SOLE ATUL PANDE  
IDE ST NO 02/23.
- 13 WP/7031/2019 BHAWBHUTI SH # STATE OF MAH ANAND PARCHURE ROHIT M. VAIDYA # COPY  
:ADM GP FO R.NO 1 TO 5. R.NO 6 & 7 SRVD.. SRVD. TO GP/R-1 TO 5. FIRDOS MIRZA TEJAS  
S. DESHPANDE /R-6 & 7
- 14 WP/7035/2019 PRABHU S/O R # MUNICIPAL CO PRASHANT VIJAYRAO THAKR VIJAYA P THAKRE  
:ADM ADITI Y. PARDHI (KATRE) # ( R SOLE)  
TEJAS S. DESHPANDE
- 15 WP/7038/2019 SHRIPAD PAND # MUNICIPAL CO VIJAY N. MORANDE # COPY SRVD. TO  
:ADM GP FO R.NO 2 & 3. GP/R-2,3 RAJENDRA JAGANNATH KANKAL E  
/R-1 PRUTHVIRAJ SHYAM CHAWHAN /R-4
- 16 WP/7066/2019 LAXMAN S/O S # STATE OF MAH S. S. DHENGALE KSHITIJ N. JAIN # COPY  
:ADM AGP R1 TO 7 HAS FILED REPLY . SRVD. TO GP/R-1 TO 7.
- 17 WP/7083/2019 R M/S ICICI # ALLAHABAD BA MANISH RAJENDRA JOHARAP KAR # ANIL  
:ADM R.NO & 3 SRVD.. R.NO 4 TO 6 SRVD. BY PADIYAR MANOGYA U. SINGH /R-1 MASOOD  
PAPER PUBLICATION. SHAREEF AADIL ANWAR J. MIRZA
- 18 WP/7111/2019 H KU. BABIT # ZILLA PARISH NARAYAN CHANDRASHEKHAR ADNIS KUNAL  
:ADM GP FO R.NO 2. KRANTI NALAMWAR SHUBHANKAR S. PHADNIS #  
GOVERNMENT PLEADER /R-2 MANOJ ARVINDRAO  
SABLE /R-1
- 19 WP/7278/2019 UNION OF IND # C.K. MATHURE U.M.AURANGABADKAR ANUP JUGALKISHORE  
:ADM & ORDERS ON CAW/2929/19 DISPENSING GILDA # B. LAHIRI D.P. SHOUCHE DHIMAN B.  
WITH OFFICE OBJN NO.8. STAY WRIT IS AWTD. CHATTERJEE /R-1 TO 36  
CAW/2929/2019 UNION OF IND # C.K. MATHUR U.M.AURANGABADKAR #  
E:

WP/7278/2019 # : --  
 20 WP/4403/2021 MANISHA JAYA # STATE OF MAH AKSHAYA SUDAME ASHWIN DESHPANDE # ( R 6)  
 :ADM / FINA DISP. GP R-1 TO 5. DIRECTIVE KETAN BHOSKAR  
 WRIT ISSUED TO R-3.

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