

O/C

IN THE HIGH COURT OF JUDICATURE AT BOMBAY,  
NAGPUR BENCH, NAGPUR

List of Criminal Application notification for removal of office  
objection within 14 days from the date of notification.

CRIMINAL APPLICATION NOTIFICATION DATED 17/04/2023

| Sr. No. | Case No.          | Parties' Name       | Advocate Name | Obj. No.    |
|---------|-------------------|---------------------|---------------|-------------|
| 1       | APL St. 3149/2023 | Fahimoddin Shaikh   | P.Mirza       | 9(i)        |
| 2       | APL St. 3135/2023 | Pruthviraj Phalke   | D.V.Chauhan   | 9(i)        |
| 3       | APL St. 3102/2023 | Prateek Wairagade   | R.R.Vyas      | 9(i, vii)   |
| 4       | APL St. 3033/2023 | Suresh Sinkar       | N.B.Kalwaghe  | 8, 9(i, ii) |
| 5       | APL St. 3046/2023 | Pramod Gawande      | R.B.Agrawal   | 1, 8        |
| 6       | APL St. 3045/2023 | Ramesh Masane       | M.N.Ali       | 9(i to iii) |
| 7       | APL St. 3132/2023 | Sukumar Mohan       | A.C.Jaltare   | 1,9(i)      |
| 8       | APL St. 2853/2023 | Moh. Shahbaj Shaikh | A.B.Patil     | 9(i to iii) |
| 9       | APL St. 2815/2023 | Sachin Naxane       | D.C.Chahande  | 9(i to iii) |
| 10      | APL St. 2372/2023 | Hariprasad Meena    | N.Lambat      | 9(i to iv)  |

*Hande*  
S.O. 15/4/23

*Hande*  
A.R. 17/4/23

*Hande*  
Clerk 15/4/23

- COPY TO :- i) Office of Govt. Pleader.....  
ii) High Court Bar Association.....  
iii) Paste on Notice Board.(Cri.Sect

(Sign & Name)  
(uploaded on official Mail)

IN THE HIGH COURT OF JUDICATURE AT BOMBAY  
NAGPUR BENCH : NAGPUR

List of Criminal Matters (APPA, APPEAL, REVISION, WRIT PETITION)  
for removal of office objections within 14 days.

CRIMINAL SECTION NOTIFICATION DATED:17/04/2023

| Sr. No | Cri. Catego-ry | Stamp Nos.    | S.B. / D.B. | Parties                           | Advocate Name  | Objections     |
|--------|----------------|---------------|-------------|-----------------------------------|----------------|----------------|
| 1      | W.P.           | 3071/2023     | D.B.        | Sudhakar/State                    | I.S.Charlewar  | 9(i )          |
| 2      | W.P.           | 3074/2023     | D.B.        | Sagar/State                       | Raju Kadu      | 9(i), (ii)     |
| 3      | W.P.           | 3073/2023     | D.B.        | Omprakash /State                  | A.C.Khare      | 9(i to iii)    |
| 4      | W.P.           | 3187/2023     | D.B.        | Divya/State                       | P.S.Wathore    | 9(i to iii)    |
| 5      | W.P.           | 2992/2023     | D.B.        | Avinash/Superintendent            | M.N.Ali        | 9(i & ii)      |
| 6      | Appeal         | Reg.No.226/23 | S.B.        | Maha.co-operative v/s Bharatsingh | P.D.Meghe      | 3              |
| 7      | Appeal         | 3077/2023     | D.B.        | Suresh/State                      | S.W.Sambre     | 7, 9(i to iii) |
| 8      | Appeal         | 3067/2023     | D.B.        | Ahemad V/s State                  | Imran Deshmukh | 8, 9           |
| 9      | W.P.           | 3133/2023     | D.B.        | Abhishek/State                    | N.P.Singhania  | 9(i)           |
| 10     | W.P.           | 3216/2023     | D.B.        | Nareshtate                        | Sandip Tatake  | 9(i to iii)    |
| 11     | W.P.           | 2616/2023     | D.B.        | Sheikhtate                        | Mohd. Ateeque  | 9(i to iii)    |
| 12     | W.P.           |               | D.B.        |                                   |                | 8, 9(i)        |

*Wardle*  
S.O  
17.04.23

*R*  
A.R.  
17/4/23

*M.D.*  
17/4/23.  
Clerk

- Copy to:-
- 1) Office of Govt. Pleader.
  - 2) High Court Bar.
  - 3) Pasted on Notice Board in front of Cri.section.