

**IN THE HIGH COURT OF JUDICATURE AT BOMBAY, NAGPUR BENCH: NAGPUR**

**LIST OF WRIT PETITION NO. & W.P. STAMP NO. PENDING FOR REMOVAL OF OFFICE OBJECTIONS FOUND DURING CHECKING. THE CONCERNED ADVOCATES ARE REQUESTED TO REMOVE OFFICE OBJECTIONS WITHING 14 DAYS OR BEFORE THE FIXED DATE OF THE CASE, FAILING WHICH THE CASE WILL BE PLACED BEFORE APPROPRIATE AUTHORITY.**

**NOTIFICATION (OFFICE OBJECTIONS) AS ON DATED 22/01/2024(CIVIL C-III SECTION)**

| SR. NO. | W.P/ W.P. STAMP | W.P/ W.P. STAMP NO. | YEAR | NAME OF PETITIONER            | NAME OF RESPONDANT                 | NAME OF ADVOCATE OF PETITIONER | OFFICE OBJ. NO. |
|---------|-----------------|---------------------|------|-------------------------------|------------------------------------|--------------------------------|-----------------|
| 1       | WPST            | 1097                | 2024 | J. S. S. , NAGPUR             | G. KHAN, NAGPUR & ORS.             | Adv. VIRAT MISHRA              | 17 ( A TO C)    |
| 2       | WPST            | 25363               | 2023 | POOJA SHENDE                  | THE M. M. MOIL LTD.                | Adv. D. S. THAKUR              | 17 ( A TO G)    |
| 3       | WPST            | 24691               | 2023 | R. S. WANKHEDE & ORS.         | STATE OF MAHA. & ORS.              | Adv. P. N. SHENDE              | 17 ( A TO C)    |
| 4       | WPST            | 25165               | 2023 | B. L BHARNE & ORS.            | STATE OF MAHA. & ORS.              | Adv. PRASHANT GODE             | 17 ( A TO G)    |
| 5       | WPST            | 25006               | 2023 | K. B. TAKEWAR & ORS.          | THE MIN. OF PET. & NAT. GAS & ANR. | Adv. P. S. SAHARE              | 17 ( A TO C)    |
| 6       | WPST            | 650                 | 2024 | P. G. GHAIB                   | THE STATE OF MAHA. & ORS.          | Adv. ASHISH CHAWARE            | 17 ( A TO C)    |
| 7       | WPST            | 25579               | 2023 | STATE OF MAHA. & ORS.         | B. H. VIRGHAT , AMRAVATI           | Adv. GOVT. PLEADER             | 17 ( A TO C)    |
| 8       | WPST            | 775                 | 2024 | S. V. SURYAWANSHI             | S. T. C. C. S. C.                  | Adv. A. P. KALMEGH             | 17 ( A TO R)    |
| 9       | WPST            | 649                 | 2024 | AMOL BAWASKAR & ANR.          | THE STATE OF MAHA. & ORS.          | Adv. ASHISH CHAWARE            | 17 ( A TO C)    |
| 10      | WPST            | 644                 | 2024 | ASHU ASHOK GHULE              | THE STATE OF MAHA. & ORS.          | Adv. ASHISH CHAWARE            | 17 ( A TO C)    |
| 11      | WPST            | 25367               | 2023 | MAMTA KALAMKAR                | THE STATE OF MAHA. & ORS.          | Adv. D. A. SONWANE             | 17 ( A TO C)    |
| 12      | WPST            | 25581               | 2023 | VARSHA GIRDHARI PARDHI & ORS. | THE STATE OF MAHA. & ORS.          | Adv. P. S. GAIKWAD             | 6, 17 ( A TO C) |
| 13      | WPST            | 1008                | 2024 | NILESH INGLE                  | S. T. C. C. S. C.                  | Adv. P.R. PARSODKAR            | 17 ( A TO G)    |
| 14      | WPST            | 486                 | 2024 | RAMDAS SOMANKAR               | THE DEPART. OF SCHOOL EDU.         | Adv. W. N. NAYSE (legal aid.)  | 17 (A TO E)     |
| 15      | WPST            | 816                 | 2024 | SHRI. DEEPAK MEHADIA          | NAGPUR MUNICIPAL COR. & ORS.       | Adv. H. I. KOTHARI             | 17 ( A TO C)    |
| 16      | WPST            | 24836               | 2023 | SMT. A. A. RAUT.              | THE NODAL OFFI. NIT.               | Adv. R. R. GOUR                | 17 (A TO E)     |
| 17      | WPST            | 24732               | 2023 | SHRI. RAHUL MARBATE           | THE UNION OF INDIA & ORS.          | Adv. D. B. WALTHATE            | 17 (A TO C)     |
| 18      | WPST            | 938                 | 2024 | DR. R. D. M., AMRAVATI        | STATE OF MAHA. & ORS.              | Adv. A. I. SHEIKH              | 17 ( A TO C)    |

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|----|------|-------|------|-------------------------|---------------------------|------------------------|-------------|
| 19 | WPST | 740   | 2024 | P. S. K. & ANR.         | STATE OF MAHA. & ORS.     | Adv. P. A. KULKARNI    | 17 (A TO G) |
| 20 | WPST | 25569 | 2023 | V. R. B. AMRAVATI       | STATE OF MAHA. & ORS.     | Adv. P. S. PATIL       | 17 (A TO C) |
| 21 | WPST | 771   | 2024 | R. G. S. S.             | THE STATE OF MAHA. & ORS. | Adv. V. B. BHISE       | 17 (A TO C) |
| 22 | WPST | 25257 | 2023 | N. M. P. K.             | THE STATE OF MAHA. & ORS. | Adv. R. B. KHAN        | 17 (A TO C) |
| 23 | WPST | 599   | 2024 | P. V. SONONE & ANR.     | THE STATE OF MAHA. & ORS. | Adv. ASHISH CHAWARE    | 17 (A TO F) |
| 24 | WPST | 944   | 2024 | M. B. S.                | Z. P. CHANDRAPUR          | Adv. P. S. KSHIRSAGAR  | 17 (A TO G) |
| 25 | WPST | 825   | 2024 | I. M. ED. BULDHANA      | DEPUTY DIR. OF EDU.       | Adv. RAM KARODE        | 17 (A TO C) |
| 26 | WPST | 291   | 2024 | P. BAGWALE              | STATE OF MAHA. & ORS.     | Adv. M. L. VAIRAGADE   | 17 (A TO C) |
| 27 | WPST | 25267 | 2023 | BABY P. G.              | UNION OF INDIA            | Adv. S. D. CHANDE      | 17 (A TO C) |
| 28 | WPST | 648   | 2024 | ANIL S. SAPKAL          | THE STATE OF MAHA. & ORS. | Adv. ASHISH CHAWARE    | 17(A TO D)  |
| 29 | WPST | 25285 | 2023 | VILAS UTALE             | STATE OF MAHA. & ORS.     | Adv. A. M. GHARE       | 17 (A TO C) |
| 30 | WPST | 1175  | 2024 | M. D. RAUT.             | UNION OF INDIA & ORS.     | Adv. CHETAN DHORE      | 17 (A TO C) |
| 31 | WPST | 160   | 2024 | S. D. PASTHE            | THE STATE OF MAHA. & ORS. | Adv. S. U. GHUDE       | 17 (A TO F) |
| 32 | WPST | 229   | 2024 | A. M. PVT LTD.          | UNION OF INDIA & ORS.     | Adv. P. SINGH          | 17 (A TO C) |
| 33 | WPST | 647   | 2024 | VISHAL P. BAWASKAR      | THE STATE OF MAHA. & ORS. | Adv. ASHISH CHAWARE    | 17 (A TO C) |
| 34 | WPST | 25568 | 2023 | U. S. S.                | THE STATE OF MAHA. & ORS. | Adv. ANANT DIXIT       | 17 (A TO C) |
| 35 | WPST | 576   | 2024 | M. S. INGALE            | S. T. C. C. S. C.         | Adv. R. S. SURYAWANSHI | 17 (A TO C) |
| 36 | WPST | 596   | 2024 | V. K. BAWASKAR          | THE STATE OF MAHA. & ORS. | Adv. ASHISH CHAWARE    | 17 (A TO C) |
| 37 | WPST | 220   | 2024 | A. A. KHANDAGALE & ORS. | UNION OF INDIA & ORS.     | Adv. S. V. TAKSANDE    | 17 (A TO C) |
| 38 | WPST | 632   | 2024 | P. H. C. & ORS.         | THE COMM. NAGPUR METRO    | Adv. A. R. INGOLE      | 17 (A TO C) |

Sd /-  
ASSISTANT REGISTRAR

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CIVIL C-III SECTION

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CIVIL C-III SECTION